



Date of issue: Wednesday, 13 May 2015

MEETING LOCAL ACCESS FORUM

DATE AND TIME: THURSDAY, 21ST MAY, 2015 AT 6.00 PM

VENUE: MEETING ROOM 1, CHALVEY COMMUNITY CENTRE,

THE GREEN, CHALVEY, SLOUGH, SL1 2SP

JACQUI WHEELER, RIGHTS OF WAY OFFICER

LOCAL ACCESS FORUM

conduct)

SECRETARY

01753 477479

(for all enquiries)

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

RUTH BAGLEYChief Executive

AGENDA

PART 1

AGENDA ITEM	REPORT TITLE	<u>PAGE</u>	TIME ALLOCATED
1.	Apologies & Welcome		
2.	Declarations of Interest		(2 mins)
	(Members are reminded of their duty to declare personal and prejudicial interests in matters coming		



before this meeting as set out in the local code of

GENDA ITEM	REPORT TITLE	<u>PAGE</u>	TIME ALLOCATED
3.	Minutes of the last meeting held on 28th January 2015	1 - 8	
4.	Matters Arising (other than those on the agenda)		(10 mins)
5.	Transport / LSTF Schemes/Designs - Updates	9 - 14	(10 mins)
6.	Update on Basin Proposals Slough Canal	15 - 24	(10 mins)
	Parks Improvement Plans - access between canal and parks - ask Gerald		
7.	Cycling in Slough	25 - 34	(15 mins)
	 Cycle Hub – invite to view Cycle Training (Bikeability) Cycle Hire – updates and data Cycling Delivery Plan – Expression of Interest 		
8.	Horizon Scanning	35 - 38	(10 mins)
	 LAF Chair Meeting held on 5th Feb 2015, outcomes and next meeting M4 Smart Motorway project 		

- M4 Smart Motorway project
- Big Pathwatch
- Huddle

9. House keeping

- Confirmation of membership renewals
- Election of 2015 LAF Chair & Vice- Chair

10. Date of next meeting

Wednesday 16th September 2015 at 6.30pm at The Chalvey Community Centre

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public



AGENDA ITEM

REPORT TITLE

<u>PAGE</u>

TIME ALLOCATED

from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

